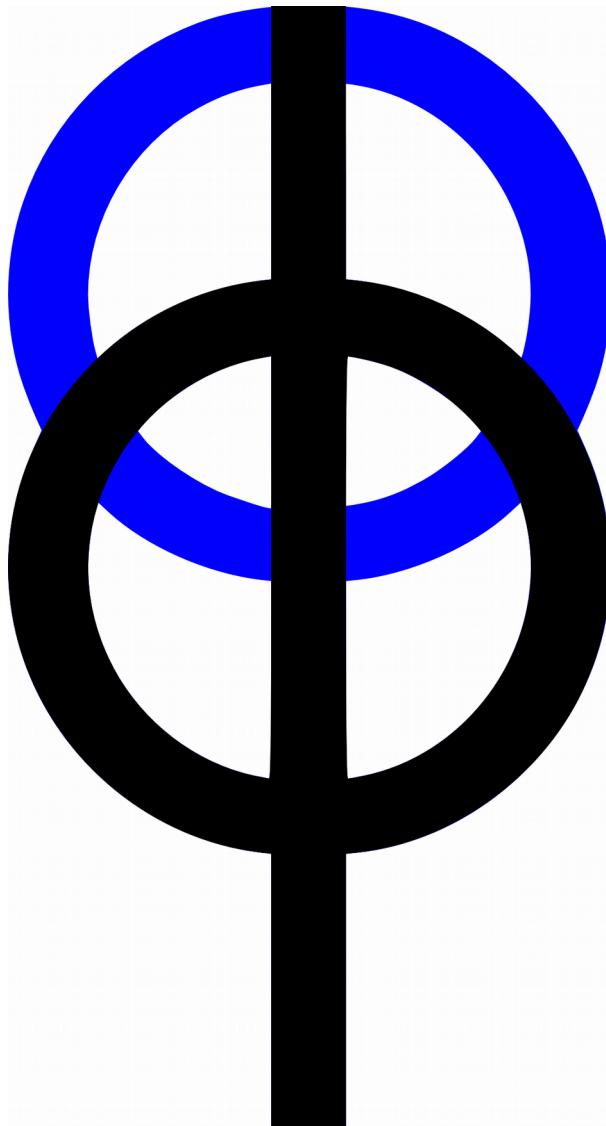


# Paklikale

Volume 3: Translations



**Peter Crisci  
Version 0.90**

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## About this Text

This text contains eight translations from English to Paklikale. Its purpose is to give more extensive samples of Paklikale to directly compare to English. To this end, I made it a greater priority to stay as close as possible to the structure of the original text, while also trying to keep the original tone, than to maintain the original style and rhythm. I also tried to provide some variety in the types of texts: a letter, speeches, a dialogue, and so on.

Each document begins with the Paklikale version, followed by the original English, and finally the Paklikale version in native script. The sources of the English versions are listed at the end of this document.

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## **Jetisbel Snapla Eblaam Lenkon**

Lolaklaklo li jiklakli a pe kaklapla, somamapla as lala slopekjo kliplesli, fla of jomipapla, kotibaklo fomasiplan fimatesliklo fla tatepla a flososliklo fjeboplal lok jososmepla slakjo pjonosliklo kan.

Lam lala snesmasli jo kabaklo nojosmisapla nislosliklo eb on fomasipla i jok fomasipla, on fimatesliklo a on flososliklo, jotejkjekjo kipifletipjasli. Lala plijasli kan fla jo nosmisatolapla as on nojosmisapla.

Lala snoplosli am lala flososli keseplan it on tojapla nosmabasliklonofleloklo takiklo bleplan nanal kom sablisliklo liploplan as ka am of fomasipla kokipiliplosli. Sibakjotibleklo a meneklo, lala kokipismasliplaslasli.

Ja, fa jo blenoklo smebliplina, lala mo kipiflososli, lala mo kipismabakasmosi, lala mo kipismabatopesli of tolaplan. Snakaklo jososmepla, liploklo a noliploklo, kom jotosnasliklo smabakasmosi nan blam notoniklo kipiela as lala as klesalopla i klenosalopla. Kloslepla blem litimo liflesli i jotejkjekjo bloflinisli lala kom snabisliplan ja na fop kipinobloflinisli nana kom smasliplan.

Slasli as lala boliplo, nojosmisokjo, kom lala flososliplakan noblemaklo lekaplal nana kom nosmisasliklo bipokjo nesnekjo smabaslopesliplan. Nojosmisokjo slasli as lala kom flososliplakan jo beniplal tipjaflesliklo lom lala; it of nesnesliklo noboliplopla, lala kliblesliplakteksliklo joflosoplan jaminajoplal nana sablisliplalnofleloklosibaklo tajapla as joflosoplan; lala kom slelokjo flososliplakal of noboliploplan mo nojoplatikjokokipinoliplosli, of fomasiplan, pjamb Tope, blem klisliplanokoplijaklo feloplanfa

tatepla; a jeslapla as bomasepla, il bomasepla, oj bomaseplal, blem mo noliplosli it of klosapla.

## **The Gettysburg Address**

### **Abraham Lincoln**

Four score and seven years ago, our fathers brought forth upon this continent a new nation: conceived in liberty, and dedicated to the proposition that all men are created equal.

Now we are engaged in a great civil war ... testing whether that nation, or any nation so conceived and so dedicated ... can long endure. We are met on a great battlefield of that war.

We have come to dedicate a portion of that field as a final resting place for those who here gave their lives that this nation might live. It is altogether fitting and proper that we should do this.

But, in a larger sense, we cannot dedicate ... we cannot consecrate ... we cannot hallow this ground. The brave men, living and dead, who struggled here have consecrated it, far above our poor power to add or detract. The world will little note, nor long remember, what we say here, but it can never forget what they did here.

It is for us the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us ... that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion ... that we here highly resolve that these dead shall not have died in vain ... that this nation, under

God, shall have a new birth of freedom ... and that government of the people ... by the people ... for the people ... shall not perish from this earth.

በንዃጌዥና አገልግሎት  
የአገልግሎት የገዢዎች

አነስተኛ ተከራካሪ የዕለታዊ ሪፖርት ነው፡፡ ይህንን የሚመለከት የሚገኘውን የዕለታዊ ሪፖርት እንደሆነ የሚያስፈልግ ይችላል፡፡

ՄԴԱՐԴՎՈՇ ԻՆՉԵՎԵՔՎԵՓՐՈՎՎԵՄ\ ՄՇՈՒԺՆԻՇՎՈՇ ԻՎԵՔՎՋ ԵԽ ՎԵՎԵ ՊԵՆ  
ՏՎԵՔԵՔՎՋՓՎԵ ՊԵՄ ՈՇ ԹԵՄՓՎԵՎ ՖՋՓՄԵՏՎԴՎՋՓՎԵՎ ՎԵՆ ՎԵՎԵՕ ՋՔ ՌԵ  
ՄԴԱՐԴՎԵՎՋՓՎԵՎ ՄՇԹԵՎՋՓՎԵՓՎԵՎ/ ՎԵՎԵ ՊՎՋԹՎԴՎՋՓՎԵՎ ՖԴՎԴՎՋՓՎԵՎ  
ՈՇՏՎԵՔԵՓՎԵՄ ՈՇՆՄԵՇԵՓՎԵՎ ՄՇՄԵ ԻԿԵՎՋԻՎՋՓՎԵՎ ՄՇՏՎԴՎԵՓՎԵՎ  
ԻՋԹԵՓՎԵՎ ՖՇԵՓՎԵՎ ԵԽ ՈՇՏՎԵՔԵՓՎԵՄՕ ՎԵՎԵ ՊԵՆ ԻՎԴՎԵՓՎԵՎ  
ՏՎԵՔԵՔՎՋՓՎԵՎ ՊԵՎ ՌԵ ՄՇԹԵՎՋՓՎԵՓՎԵՄ ՆՇ ՄՇՇՓՎԵՔՋՓՎԵՎ  
ՄՇՓՎԵՎՋՈԵՎՋՓՎԵՎ ՏՎԵՓՎԵՎ ՏՎԵՓՎԵՎ ՈՇԻՎԵՓՎԵՎ ԵԽ ԹԵՆԵՔՓՎԵՎ/ ՋՎ  
ԹԵՆԵՔՓՎԵՎ/ ՌՈ ԹԵՆԵՔՓՎԵՎՎ/ ՊՎԴՆ ՆՇ ՄՇՎՋՓՎԵՔՎՋ ՋՔ ՌԵ  
ՊՎԵՔՓՎԵՎ\

## **Kolabakjo noliplokabepla as kosmepla Labelt Jin Injelsal**

Bopesle as la, la flinisli jok klisli koliflejotoslaplan, koslejislipla nojotetoplan fa laslapla, ja la kofjotosli la kliblesliklo, laba lok noliplokabepla, bafaplan as na. Kom, fla of kloslepla, liplopla a no' slaslikjo 'klo sobojesloplan, lon smetekjo kokipislasli snakaklo am na nokolafjasli lon nokolafjasliklo. Kolaklapla sibasli kan il bafapla,noflojikjofasliklo a jofanasliklo ilnoflafaklo jolakapla. It jopjeloklo klokjapla as liplopla, klolopla a ko' tokesli kan fa kinasliklo saklepla a sa kesesablisliklo takjepla as tolapla, jobojesapla a kosme' kolabakjo takesli kan. Lala bot kokipibafasmi jon blem snoplosli lon flesliklo? Lala mo kipiliflesli. Lala mo flinisli jon slaslipla topelaslaplan el blapla, liplopla i no'. Lala mo kipisnabisli noliplopla mo slasliplan blaklo. Lala mo flinisli eb noliplokabepla slaslinofleloplan as of liplopla i sifaplan as kablaklo ' i eb kom nokamapla kablakjo blekjo slasli kokamapla. Nosne kam kipiflinasli lala slo slasliplan bifjoplan, kosmepla noliplosliklo fla nablepla as pomamaplan as na jam liblopla as na flimosli bos nana letasli laslaplan i na plomesliklo lok it nokoslejiklo plikiplan as liplopla, bliklikjo klibleslikjo nofleloklo kosmaji' tefikeseppla fa jotefiplilepla a nolaliplile'. Lok kosmetakjepla jesesli lalal "it job?" a lok noliplofajapla ' "fla job?". Nobifjoklo jobosmetapla lifleklejasliklo fjam noboliplopla as ka kipinofojesesli 'plan slasli laflekjo a smete' ple slotosliklo bolebejesapla as josnapla el menipla. Lifleklejaklo nojoflinipla as na ak slasli smabakisosliklo ple flinosliklo a nosmebl'i snapla as kablapla. Fon nolalosliklo job jasloslipapla as liplo tikosli noliplokabeplan klisli jok tateplan na fefesliklo kolaklaplan jofjasliklo blikliplan a liflekleja'. Kokipislasli noliplopla sablisliplan lon as tokjapla flesliklo liploplal. E nana smabanofajasliklo a jotekjiesli' fla balepla as nana fop kipinoliplosli, nilakjo lilipla nojotekisli it klosapla. Nilaklo kesesablisliklo jemipla fititefisli, it koplikipla al loflelopla balepla as nana, sekaklokoplan as noplefapla a la fjajasli la liplosliplan a lilisli' noliplopla slaslikjo

bojeslopla im la klisli jofliklo liploplan lilipla mo fleslikjo. Kablapla liplopla slasli fon moja e lala blokjo plijasli a 'kjo lilisli nanan kom lilisliklo lalan.

Nana nolalosliklo fa nakisliklo balepla sle of ko noliplokabepla mo jokipiklisli bafaplan. Jemipla el joteclipla a nesne' as lon flesliklo a blem 'klo snabisli noliploplan lalal, noja el noblapla, kja slasli blabeklo takiplan. Lala flinisli, il kesesablisliklo kofjotopla as liplopla, fjotopla a smata' as lok fi kapipla, nojotetopla as nana kamakjo blem notekeisliplan kan sanoflelokjo of noliplokabepla slasli bleplan as takipla a smisa' nanal, litikjo ' as tetopla. Flesli nanal of snokiplan: mo blikosli noboliplopla. E nana blokjo liplosli, 'pla jomenikjo slasli blaklo ple na as lala. Mo klisli lala bafaplan; lok lala slasli kosmeplan as smisoklo pomamapla a smisoklo jobofefe' tisisli lok lalan. Lalaoj klisli lebeplan as la a pa slasli of: "Fejapla boliploplal, tispla noboliploplal."

### **At a Child's Grave**

#### **Robert Green Ingersoll**

My Friends: I know how vain it is to gild a grief with words, and yet I wish to take from every grave its fear. Here in this world, where life and death are equal kings, all should be brave enough to meet what all have met. The future has been filled with fear, stained and polluted by the heartless past. From the wondrous tree of life the buds and blossoms fall with ripened fruit, and in the common bed of earth patriarchs and babes sleep side by side. Why should we fear that which will come to all that is? We cannot tell. We do not know which is the greatest blessing, life or death. We cannot say that death is not good. We do not know whether the grave is the end of this life or the door of another, or whether the night here is not somewhere else a dawn. Neither can we tell which is the more fortunate, the child dying in its mother's arms before its lips have learned to form a word, or he who journeys all the length of life's uneven road, painfully taking the last slow steps with staff and crutch. Every cradle asks us

"Whence?" and every coffin "Whither?" The poor barbarian weeping above his dead can answer the question as intelligently and satisfactorily as the robed priest of the most authentic creed. The tearful ignorance of the one is just as consoling as the learned and unmeaning words of the other. No man standing where the horizon of a life has touched a grave has any right to prophesy a future filled with pain and tears. It may be that death gives all there is of worth to life. If those who press and strain against our hearts could never die, perhaps that love would wither from the earth. Maybe a common faith treads from out the paths between our hearts the weeds of selfishness, and I should rather live and love where death is king than have eternal life where love is not. Another life is naught, unless we know and love again the ones who love us here.

They who stand with breaking hearts around this little grave need have no fear. The largest and the nobler faith in all that is, and is to be, tells us that death, even at its worst, is only perfect rest. We know that through the common wants of life, the needs and duties of each hour, their grief will lessen day by day until at last these graves will be to them a place of rest and peace—almost of joy. There is for them this consolation: The dead do not suffer. If they live again their lives will surely be as good as ours. We have no fear; we are all children of the same mother and the same fate awaits us all. We, too, have our religion, and it is this: "Help for the living, hope for the dead."



ՎՀ ՏՈՒՐԿՎՀ ՎՀ ՎՃՓՎԴՎՃՓՎՀԸ ՀՇՎՃՓՎԴՓՎՀ ԻՎՆՎՃԳՈՌ  
ԹՇՈՂՓՎԴՓՎՀ ՋՆ ՎՀ ՊՎՃՓՎՀ ՈՇՏՎՃԳՎՇ ՎՃՓՎԴՓՎՀԸ ՎՃՎՃՓՎՀ ՂՇ  
ՏՎՃԳՎՃԳՈՌ\ ՊԼԵՎՎՓՎՀ ՎՃՓՎԴՓՎՀ ԻՎՆՎՃՎՀ ՏՇՄ ՂՇԱՀ Դ ՎՀՎՀ ԹՎՇԳՈՌ  
ՓՎՃՈՒՔՎՀ ՀԽՓՎԴՎՃԳՎՀ ՏՇՄԸ ՊՇՆ ՎՃՎՃԳՎՃԳՎՇ ՎՀՎՀԸ

ՄՇՄԸ ՀՇՎՎԴՓՎՃԳՎՇ ՏՀ ՄՇՊՃՓՎՃԳՎՇ ԹՎՆԳՓՎՀ ԻՎԴ ՇՑ ՊՇ  
ՀՇՎՃՓՎԴՓՎՃԳՎՀ ՂՇ ՈՇՊՃԳՎՃԳՎՃՎՀ ԹՎՇՓՎՀԸ ՈՄՆԳՓՎՀ ՂՎ ՈՇԳԳԳՎՃԳՎՀ  
ՀՄ ՏՎՃՄԳՎՀ ԿԲ ՎՇՄ ՏՎՃԳՎՃԳՎՀ ՀՄ ԹՎՆ ԽՓՎՇ ԻՄՆԵՎՃՎՀ ՀՇՎՃԳՎԴՓՎՀԸ  
ՎՎՎՎՎՎ ՄՇԱՀ ՂՎ ՀՇԹՎՎՓՎՀ/ ՊՈՀ ԻՎՆՎՃՎՀ ԹՎՆԹԵԳՎՇ ՖԿՊՃՓՎՀԸ  
ՎՎՎՎ ՏՎՃՄՎՃՎՀ/ ՋՎ ՊՐԱԿԵԹՎՃՎՃԳՎՇ ՊՇՏՈՎՎՓՎՀ ԿԲ ՎՃՓՎԴՓՎՀ/  
ՏՈՎՓՎՓՎՀ ՀՄ ԻՆՎՎՀ ԿԲ ՎՇՊ ՏՋ ՊՎՓՃՓՎՀ/ ՄՇՈՎԳՓՎՓՎՀ ԿԲ ՄՇՄԸ  
ՊՆՎՎԳՈՌ ԹՎՆ ՄՇԳԳԳՎՃԳՎՃԳՎՀ ՊՇՄ ԻԿ ՀՇՏՎՃՎԴՓՎՀ ՇՑ  
ՀՇՎՃԳՎԴՓՎՃԳՎՀ ԻՎՆՎՃՎՀ ԹՎՆԳՓՎՀ ԿԲ ՖԿՊՃՓՎՀ ՀՄ ԻՆՎՎՀ ՄՇՄԸՎՎ  
ՎՃԳՎՈՌ Խ ԿԲ ՖԿՓՎՓՎՀ ՏՎՃԳՎՀ ՄՇՄԸՎՎ ՇՑ ԻՄՎՊՃԳՎՃԳՎՀ/ ՂՇ ԹՎՃԳՎՃՎՀ  
ՀՇԹՎՎՃԳՎԴՓՎՀ Ղ ՄՇՄԸ ԹՎՎԳՈՌ ՎՃԳՎԴՓՎՀ/ ԽՓՎՀ ՈՇՆԵՐԳՈՌ ԻՎՆՎՃՎՀ  
ԹՎՎԳՎՀ ՊՎԴ ՄՇ ԿԲ ՎՎՎՎՎՎ ՂՇ ՊՎՃԳՎՀ ՎՎՎՎՎՎ ԹՎՇՓՎՀԸ ՏՎՎՎՎՎՎ  
ԻՎՆՎՃՎՀ ՊՇԻՆԵԳՎՀ ԿԲ ԻՆՎՎՀ ՊՎՎՎՎՎՎ ՊՎՎՎՎՎՎ ՈՇԹՎՎՃՎՀ  
ՖՃԻՆՎՃՎՀ ՎՇՊ ՎՎՎՎՎՎ ՎՎՎՎՎՎ ՇՈ ՊՎՃԳՎՀ ՎՆԹԵԳՎՀ ԿԲ ՎՀ Հ ՓՎՆՎՃՎՀ  
ՇՑ/ ԲՇՄՎՓՎՀ ԹՎՎՃԳՎԴՓՎՀՎՎ/ ՖՃԻՎՎ ՄՇԹՎՎՃԳՎԴՓՎՀՎՎ\

## **Jasopislapl a s Babel**

### **Snoflipla 11:1-9**

11:1 A sibaklo klosapla slasli as fi kalepla a fi snablajapla.

11:2 A lesosli, al nana plomesli it noklinopla, nana nolafjasliplan jotojaplan sa tolapla as Sinal, a nana mom liplosli.

11:3 A nana snabisli lok fi tosleplal Slopekjo nosni, la smasni tebaplan a kosibakjo nifisni nan. A nana klisli tebaplan im tebopla a tafjoplan klisli nana im keseteblipla.

11:4 A nana snabisli Slopekjo nosni, lala pjonosni kal safiplan a jasopislapl fa joslelopla tikosliklo jasoplal a smasni kasloplan kal am lala mo smabafajasli kan sle nokabapla as klosapla.

11:5 A SEJA kotokesli kan am pa liflesli safiplan a jasopislapl kosmepla as jososmepla pjonosliklo.

11:6 A SEJA snabisli Ak bomasepla slasli fi a lok na klisli fi kaleplan a of, nana flelosli klisliplan a fon nanal lam slasli joteklinofleloklo nana kifosli klisliplan.

11:7 Slopekjo nosni, ba kotokesni a mom noflinasni kaleplan as nana am na mo kipiflinasli snaplan as lok fi toslepla.

11:8 Kla SEJA jolabakjo smabafajasli nanan it mom sle nokabapla as sibaklo klosapla a nana noflelosli nana pjonosliplan safiplan.

11:9 Kla slasli kaslopla as na Babel bot SEJA ak mom noflinasli kaleplan as lok klosapla a it mom, SEJA ak jolabakjo smabafajasli nanan sle nokabapla as sibaklo klosapla.

## The Tower of Babel

### Genesis 11:1-9

11:1 And the whole earth was of one language, and of one speech.

11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

11:3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for morter.

11:4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

11:5 And the LORD came down to see the city and the tower, which the children of men builded.

11:6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

11:8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

11:9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

ԱՌԵՎՈՅԻՆՎԵՓՎԵ ԵՒ ԹԵԹԵՂՎ  
ԽՄԵՏՎՅՓՎԵ ՐՐ/Ր/Հ

ΓΓ/Γ ⊢ λJθ ⊃ φV ⊢ φV ⊃ λcφV ⊢ λV ⊃ λVJ ⊢ λ φ ⊃ λVφV ⊢ λ φ ⊃ λVφV ⊢ λ φ

ΓΓ/Τ  $\hookleftarrow$  ΒΓΗΦΗΒΓΙ/  $\hookleftarrow$  Ε ΣΣΣΣ ΦΒΓΒΓΗΦΒΓ ΙΦ ΣΦΒΓΙΣΦΒΓ/ ΣΣΣΣ  
Σ-Β-Σ-Β-Φ-Β-Φ-Β-Σ Α-Φ-Α-Φ-Φ-Β-Σ Η-Σ Φ-Β-Φ-Β-Φ-Β-Σ Σ-Η Η-Η-Β-Β/ Σ-Σ-Σ-Σ Β-Γ-Γ-Γ  
Β-Γ-Γ-Γ-Φ-Β-Γ-Γ-Γ\

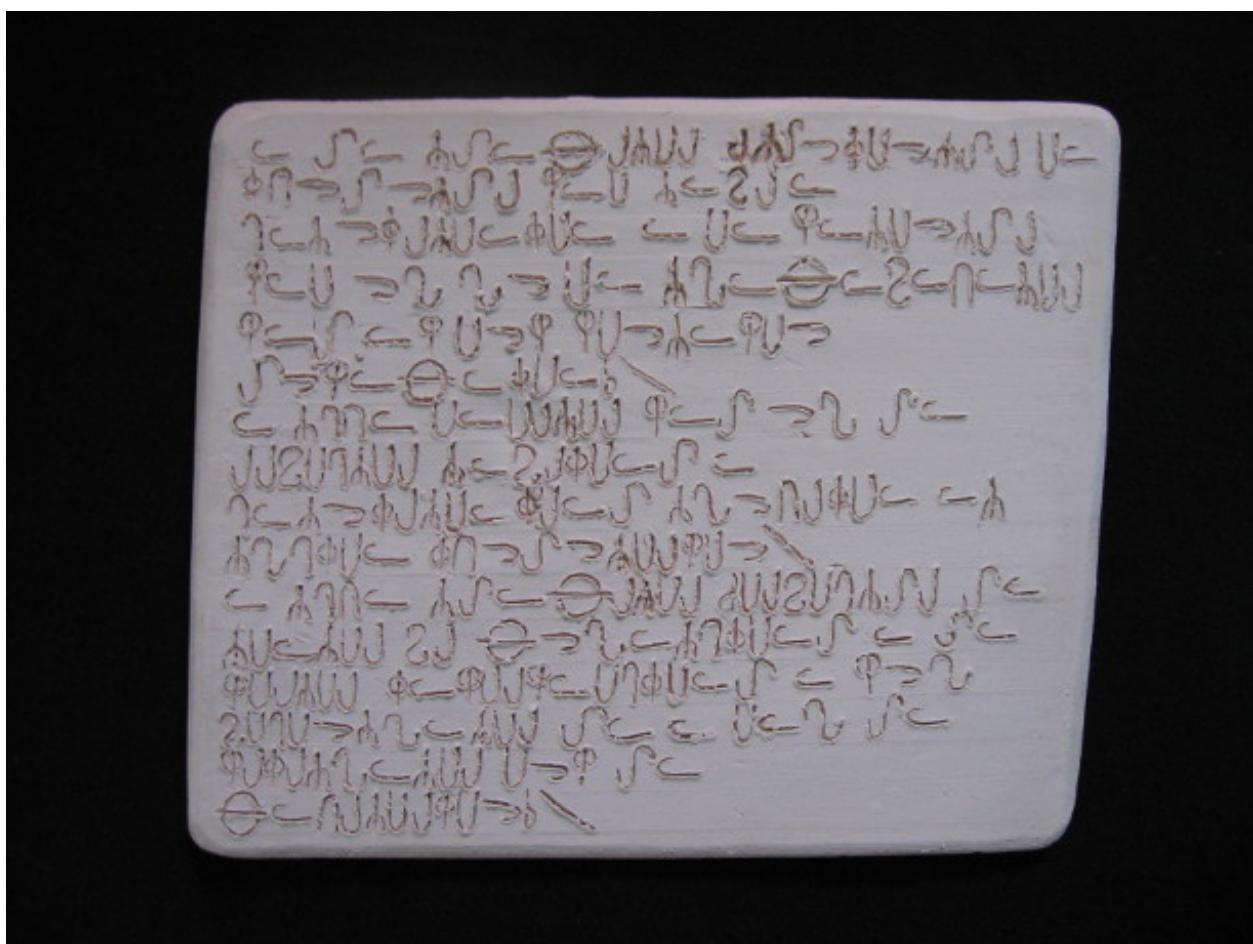
ጥ/ጥ/ር ስራዎች አሸቃዣ ዘመኑን በትምህር ጥሩ ተስፋዣ የሚከተሉ የሚያስቀርብ ይችላል  
የሚከተሉ የሚያስቀርብ ይችላል የሚያስቀርብ ይችላል የሚያስቀርብ ይችላል

የተገኘውን በዚህ የሚከተሉት ስምምነት ነው፡፡

ର୍ଗ/ନ ହିନ୍ଦୁକାରୀ କାଳିମଣ୍ଡଳ ଥିଲେ ପାତାକାରୀଙ୍କ କାରାନ ର୍ଗଶିଖିମଣ୍ଡଳ ପାତାକାରୀଙ୍କ କାରାନ  
ର୍ଗଶିଖିମଣ୍ଡଳ କାରାନ ପାତାକାରୀଙ୍କ କାରାନ ପାତାକାରୀଙ୍କ କାରାନ ପାତାକାରୀଙ୍କ

ର୍ଗ/ଚ ପାତାକାରୀ କାଳିମଣ୍ଡଳ ଥିଲେ ପାତାକାରୀଙ୍କ କାରାନ ପାତାକାରୀଙ୍କ କାରାନ  
ର୍ଗଶିଖିମଣ୍ଡଳ କାରାନ ପାତାକାରୀଙ୍କ କାରାନ ପାତାକାରୀଙ୍କ କାରାନ ପାତାକାରୀଙ୍କ

ର୍ଗ/କ ପାତାକାରୀ କାଳିମଣ୍ଡଳ ଥିଲେ ପାତାକାରୀଙ୍କ କାରାନ ପାତାକାରୀଙ୍କ କାରାନ  
ର୍ଗଶିଖିମଣ୍ଡଳ କାରାନ ପାତାକାରୀଙ୍କ କାରାନ ପାତାକାରୀଙ୍କ କାରାନ ପାତାକାରୀଙ୍କ  
କାରାନ ପାତାକାରୀଙ୍କ କାରାନ ପାତାକାରୀଙ୍କ କାରାନ ପାତାକାରୀଙ୍କ



An early Paklikale translation of verses 4–6 of the Babel story, inscribed in a clay tablet

## Topesnapla as seja

Somama as lala jasokjo flesliklo  
kasmoklo slasli kaslopla as ma,  
sobojeslotolapla as ma snoplosni,  
jotisipla as ma smasni kan,  
fla klosapla ple blam jasopla.  
Of kalikjo lalal sablisni kaliko plajaplan as la.  
A majonokepasli lalal nokojesmaplan as la  
ple lala majonokepasli nanan nokojesmasliklo lal.  
A mo jesasni lalan smabajotisiplal  
ja bepjasnli lalan it nojoblapla.

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.

ቁጥራዊሮች በቅርቡ የዚህ ስምምነት እንደሆነ የሚያስፈልግ ይረዳል



## **Flelomilipla as Pakliklo josnabipla as kesoklo tatepla**

Fomenipla slasli nokepapla as joplatiklo tosletokjapla a as slaklo o mokipiklibleklo tatepla as lok smosmepla as kesoklo patipla slasliplan kojosleloplan as tatepla febo' a smisa' fla kloslepla,

Fomenipla slasli nojokjofepla a nojotoslapla kesoklo tateplal jam klisasliplan nojoblaklo kleplan jokjobasliklo kesoklo nobojilesnalafjaplan a joflelopla as kloslepla kesoklo klanapla klaposlikjo tateplan as snapla o kjepla a tateplan laba bafapla o kofotopla kjofasli kan el sleloklo kojamiplan as nonebloklo bomasepla,

Fomenipla slasli joplatiklo, e kesopla mo joblafesli kan na klisliplal fejaklibliplan, plenofleloklo tosnapla, jokepaplal fla sibajeslopla a notekeitatepla, kesoklo tateplan kokipifejisli kan il jojesmaklo jeslapla,

Fomenipla slasli joplatiklo toflesliplan mateplan as pesleklo smoklibepla fa bomasepla.

Fomenipla slasli bomasepla as Smoklo Bomasepla, fla sablitonitenepla, blojosnabisliplan jemiplan as na kojosleloklo kesoklo tateplal, tosletokjapla o tokjapla as kesoklo smeplal, a slaklo tateplal as jososmepla o jopo' a jonisisliplan nana toflesliplan pebeklo slopesnopolpa a jo blaklo blislipla as liplopla fa jo joklo tatepla,

Fomenipla slasli smosmeklo fomasipla jotafosliplan kan kliblisliklo smosmakjo fa Smoklo Bomasepla slopeplan as pakliklo kosnimiplan a lafaplan kesoklo tateplal a kojosleloklo 'plal.

Fomenipla slasli nesaklo flinapla as of tatepla slasliplan el platipla as sibaklo kliblipla as of jotafopla.

Lam, kla, Nesaklo Fosmopla jasnabisli of Pakliklo jasnabipla as kesoklo tatepla slasliplan nesaklo blisiplan as kojamipla as lok bomasepla a lok fomasipla am lok bofipla a lok kesepla as pebepla, nana joflikjo kobloflinislikjo of Josnabipla, flinokjo jokipijotosnasli smabatofleplal as kosnimipla as of tatepla a, il slopesnopoklo blajapla maseklo a sibaklosleklo, am papa pjojesli pakliklo o pejaklo nokepapla o 'klo jojesinokepapla as papa, al loflelopla as bomasepla as ak Smoklo Bomasepla a al loflelopla as bomasepla as tolapla pjam jesapla as papa.

### **Preamble of the Universal Declaration of Human Rights**

Whereas recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world,

Whereas disregard and contempt for human rights have resulted in barbarous acts which have outraged the conscience of mankind, and the advent of a world in which human beings shall enjoy freedom of speech and belief and freedom from fear and want has been proclaimed as the highest aspiration of the common people,

Whereas it is essential, if man is not to be compelled to have recourse, as a last resort, to rebellion against tyranny and oppression, that human rights should be protected by the rule of law,

Whereas it is essential to promote the development of friendly relations between nations,

Whereas the peoples of the United Nations have in the Charter reaffirmed their faith in fundamental human rights, in the dignity and worth of the human person and in the equal rights of men and women and have determined to promote social progress and better standards of life in larger freedom,

Whereas Member States have pledged themselves to achieve, in co-operation with the United Nations, the promotion of universal respect for and observance of human rights and fundamental freedoms,

Whereas a common understanding of these rights and freedoms is of the greatest importance for the full realization of this pledge,

Now, therefore, The General Assembly, proclaims this Universal Declaration of Human Rights as a common standard of achievement for all peoples and all nations, to the end that every individual and every organ of society, keeping this Declaration constantly in mind, shall strive by teaching and education to promote respect for these rights and freedoms and by progressive measures, national and international, to secure their universal and effective recognition and observance, both among the peoples of Member States themselves and among the peoples of territories under their jurisdiction.

ՏԵՂԵՐՋՓՎԸ ԽՎԵԽՎՀ ՈՇՓՎԸՔՓՎՎ ՔԵՑՎԵԽՓՎԸ ԵՎԵԳՓՎԸ ԵՎԵԳՓՎԸ ԵՎԵԳՓՎԸ

ቀርቃዣ የዚህ ስምምነት በመሆኑ እንደሆነ የሚያስፈልግ ይገልጻል

გურიული ასოციაცია და მისი მიზანი ესახებ არ არის დასრულებული.

## **Jisnapla fa sobopesnapla a po' Pitel Felep Klesi**

**Kalmen:** Alonso ta jokipikliblisli kablaklo lekaplan. La mo of kipitipjasli.

**Alonso:** Ta jon jolam snabismi? La smetekjo lekasli. Lala kipikliblosli smeteklo klaslaplan, menikjo? 'Kjo, la lekasli jo. Ta lam slasli blenklo.

**Kalmen:** Ta nibokjo mo klisci jok smajotisiplan. Ta nom kja lalosli a flamisli lan.

**Alonso:** A ta nibokjo mo klisci fotetaplan.

**Kalmen:** ... Ta kliblismi kablaklo lekaplan?

**Alonso:** Ta nokliblislikjo tetaplan.

**Kalmen:** Mo it kablaklo joposme' jokipilekasli im la!

**Alonso:** La tisisli mo bot ta mo smasli jon. Sifja' blem nakisli bot ta sibakalikjo sifjasli.

**Kalmen:** La smasli nokok. La of nokamakjo betosli nokamaklaslaplan al ki kapipla, nokama' as ta!

**Alonso:** Om mo smababloflinisni lan as nokama'. La fjo slasli nofjetoklo. La jokipiklekjaklaslasli sibaklo fliboplan as Keopektet. A la lam kali klisci bifjoplan. La jo nokop mo kipiklaslasli jon bot ta klaslasli lon.

**Kalmen:** Ak la smasli nokok fla of pisepla. Ta mo notijosli jon.

**Alonso:** La a sifja' smasli jo nokok lekaplan fla of pisepla.

**Kalmen:** ' Smeteklo. Of snaleso' slasli blemaklo. Ta lam blem kliblisli kablaklo lekaplan. Nolalosni a nosni.

**Alonso:** Ta slasli nojofjejoklo! ... Kablaklo lekaplan? Lala klisci lok it penopla lala fjotosliklo. La mo blem salokjo lekasli. Ta bot lop toslasmi as penopla?

**Kalmen:** La mo lop toslasli as '. Ja la mo kofotosli la slasliplan nopolmoklo al jotibapla as la. La kofotosli blaklo jotakiplan.

**Alonso:** Ta jotakisli lala pesnaslikjo kan.

## **A Dialogue between Husband and Wife**

### **Peter Philip Crisci**

**Carmen:** Alonso, you have to get another job. I can't go on like this.

**Alonso:** What are you talking about? I work enough. We can buy enough food, can't we? In fact, I work too much. You've gotten fat.

**Carmen:** You clearly don't have any ambition. All you do is sit there and insult me.

**Alonso:** And you clearly don't have a scale.

**Carmen:** ...Are you going to get another job?

**Alonso:** When you lose weight.

**Carmen:** None of the other women have to work as much as me!

**Alonso:** I hope not, because you don't do anything. The T.V. is going to fall apart because you watch it all day.

**Carmen:** I do a lot. I spent three hours cooking dinner tonight. Your dinner!

**Alonso:** Aw, don't remind me about dinner. I'm still sick. I had to drink a whole bottle of Kaopectate. And today I was lucky. Usually I don't get to eat anything because you eat it all.

**Carmen:** Look, I do a lot in this house. You don't appreciate anything.

**Alonso:** Me and the T.V. do most of the work in this house.

**Carmen:** Enough. This conversation is over. You're going to get another job now. Get up and go.

**Alonso:** You're crazy!... Another job? We have all the money we need. I'm not going to work more. Why do you always think about money?

**Carmen:** I don't always think about money. But I don't want to be poor in my old age. I want a good retirement.

**Alonso:** You retired when we got married.

ՈՒԽԾՓՎԸ ՏԵՇԵՓՂԻՄԾՓՎԸ Հ ՓԵԽ  
ՓՃՎՎ ՏԵՎՐՓ ԳՎՐԱ

¶ $\vdash V \in J / X \in \vdash V \in J \Theta V \in J$  ¶ $\vdash \Theta V \in \vdash V \vdash V \in J$

የሸጋዬ/ ንግድ ቀንስ ስምበት በተቀባዩን ብቻ ተደርጓል

ՀՎԵՐԺԻՇՎԻ / ՎԵ ՖՋԻՋԻՎՎ ՂԵ ԹԵՔ ՖԵ ՂԵ ԻՆՉԻՎՎ ՈՒՄԱ ԻՋՏՈՒՄ ԹՎԴՆ ԾԿՊԻՎՎ  
ԹԵՔ ՖԵ ԻՆՑԵԳՎՎՈՒ ԻՋՏՈՒՄՎՎ

የሸጋዬና ተስፋዎችን ጥሩ ተያይዞ ከዚህ ስርዓት ይሰጣል

ԳՎՋԻՎՋ ՎԴՊ ՋԸ ՓՂՄԴՓՎՀ ՎՀՎՀ ՏՈՎԵԽՎՋՊՎԴ ՎՀ ՆԴ ԹՎԴՆ ԻՎՎԴՊԴ  
ՎԴՊԿԽՎՋ\ ՋԸ ԹՇՔ ՎԴՓ ՓՇԽՎԿԽՋ ԿՓ ՓՂՄԴՓՎՀ\

¶V<V>J/ V< ~> V>φ ♫A&V<A>VJ ← X\ A< V< ~> φ>S&φ>VJ V<  
A>V<A>VJφV<J S>φV>φV< ←V A>φJθ<φV< ←A V<\ V< φ>S&φ>VJ  
θV<φV< A>φ<φJφV<J\



## **Lilibanepla Labelt Belns**

NAJI POSEJA, joflafapla as lilipla jokipipjonosli nokok tetoplan bot, pa joklislikjo jososmepla, pa litikjo smabamokipisli sonan as jok kablaplal. Bolimipla slasliklo jomeniklo as slaklo blopla as joplejipla jomenikjo slasi el tetopla it jososmepla ja sona slasliklo nobosmafloplan as jobafipla as jofakipla a noblatisisliklo pjefipla slasli klanaplan as snijapla jomo slasli kipifjotoklo. As of, laklaklo tikopla as la sablisli lal smeteklo joslakoplan. Lal, klapopla koliflesli notibleklo a nasopla 'sli nosmasasnoplolan al kja ta tosleninasli lok pejaplan as fotoslapla as la. Ta jo ok kobanesnipla lal am ta flinesli lan jop la kipinoplomesli tan? Kla nofepopla, smasni, a smasasni la mam klisliplan nan. Sa on lesopla, smasasni la, sa lok smetaklo menipla as ploklapla, blosnabisliplan tan la jo slasliplan, poseja el najipla as la, joflafaklo bolimiplan as la a joflosoklo jasna' bofejepla as'.

## **A Love Letter Robert Burns**

DEAR MADAM,—The passion of love had need to be productive of much delight; as where it takes thorough possession of the man, it almost unfits him for anything else. The lover who is certain of an equal return of affection, is surely the happiest of men; but he who is a prey to the horrors of anxiety and dreaded disappointment, is a being whose situation is by no means enviable. Of this, my present experience gives me sufficient proof. To me, amusement seems impertinent, and business intrusion, while you alone engross every faculty of my mind. May I request you to drop me a line, to inform me when I may wait upon you? For pity's sake, do; and let me have it soon. In the meantime allow me, in all the artless sincerity of truth, to assure you that I truly am, my dearest Madam, your ardent lover, and devoted humble servant.

VJVJΘ└SJΦVC  
V└Θ JVΦ Θ JV SJΦ

ՀԵՂՈՅ ՓԵՂՈՅՆ/ ՈՇՏՎԾՏՓՎՆ ԿԻ ՎՃՎՃՓՎՆ ՈՒՊԺՓՈՒՇՎՎՋ ՀԵԳԵԳ ՔԵԳԵԳՎՎԵՐ  
ԹԵՓ/ ՓԵ ՈՇԳՎՃՓՎՋԳՈՇ ՈՇՔԵԳՆԳՓՎՆ/ ՓԵ ՎՃԳՈՇ ԻՆԵՑԹԵՆՊԺՓՀՎՋ ԻՇՄԵՐ  
ԿԻ ՈՇՊ ՊԼԹՎԾՓՎՆՎ\ ԹԵՎՃՆԺՓՎՆ ԻՎՆԻՎՃՊՎՇ ՈՇՆԵՐՃՊՎՇ ԿԻ ԻՎՆՊՎՇ  
ԹԵՎԳՓՎՆ ԿԻ ՈՇՓՎԴԱԺՓՎՆ ՈՇՆԵՐՃՊՈՇ ԻՎՆԻԽ ԴՎ ՔԵԳԵԳՎՆ ՋՔ ՈՇՔԵԳՆԳՓՎՆ ՈՇ  
ԻՎՆԻ ԻՎՆԻՎՃՊՎՇ ՄՇԹԵԳՆԵՏՎԵՓՎՆՄ ԿԻ ՈՇԹԵՏԺՓՎՆ ԿԻ ՈՇՏՎՊԺՓՎՆ ՀԵ  
ՄՇԹՎԾԺԽԺՎՃՊՎՇ ՓՈՂՏԺՓՎՆ ԻՎՆԻՎՃ ՊՎՆՄՓՎՆՄ ԿԻ ԻՄԺՈՓՎՆ ՈՇՆ  
ԻՎՆԻՎՃ ՊՃՓԺՇՈՇՔԵԳՎՆՎ\ ԿԻ ՇԵ/ ՎԿՊՎԿՊՎՇ ՔԺՊԵՓՎՆ ԿԻ ՎԿ ԻԿԵԹՎՃհՎՃ ՎԿՎ  
ԻՆԵԳՊՎՆՎ ՈՇՔՎԿՊԵՓՎՆՎ\ ՎԿՎ/ ՊՎԿՓԵՓՎՆ ՊՎՎՃՏՎԴՎՆ ՄՇՔԵԹՎԳՊՎՆՎ ՀԵ  
ՄՇԿԵՓՎՆ ԽԻՎՃ ՄՇՔԵԿԿԵՓՎԵՓՎՆՄ ՎԿ ՊՈԿ ՋԿ ՔԵԳՎՃՏՎԴՎՆ ԻԿԵՎՃ ՎԿՊ  
ՓԴԱՓՎՆՄ ԿԻ ՏԵՔԵԿՎԿՓՎՆ ԿԻ ՎԿ\ ՋԿ ՈՇ ՇՊ ՊԿԵՄԴՎԴՎՆ ԻՎԿՎՆՎ ՎԿՎ ԿՆ ՋԿ  
ՏՎՃՏՎԴՎՆ ՎԿ ՂԵՆ ՊՎՃԻՎՃՓՎՆՄ ՄՇՄ\ ՊՎԿ ՄՇՏՎԳԵՓՎՆ/ ԻՆԵԿՄ/  
ԿԻ ԻՆԵԿԵԿՄ ՎԿ ՂԵՆ ՊՎՃԻՎՃՓՎՆՄ ՄՇՄ\ ՋԿ ՇՄ ՎԴԿԵՓՎՆ/ ԻՆԵԿԵԿՄ ՎԿ/  
ԻԿ ՎԿՎԿՎՃՓՎՆՄ/ ՓԵՂՈՅՆ ԴՎ ՄՇՈՂՈՅՆ ՎԿ/ ՈՇՏՎԾՏՓՎՆ ՇԵՎՃՆԺՓՎՆՄ ՋԿ ՎԿ  
ԿԻ ՎԿ ՈՇՏՎԾՏՓՎՆՄ/ ՓԵՂՈՅՆ ԴՎ ՄՇՈՂՈՅՆ ՎԿ/ ՈՇՏՎԾՏՓՎՆ ՇԵՎՃՆԺՓՎՆՄ ՋԿ

## **Titopla**

### **Feljem Sek spel**

#### **KESEPLA I**

**KOKEPLA I. Fla jonebapla fla joklejopla: titoklo klabapla**

as titepla a tiso', ka japisli.

*Kafisli bojesapla a joboneba'*

**Bojesapla**

Jobonebapla!

**Jobonebapla**

Kom, bojesapla: ta jon fjosmi?

**Bojesapla**

Blaklo, snasni bonebaplal: snoplo' liplokjo,

i lala tolajotofisli kan: klesni, klesni.

*Nokafisli*

*Kafisli Jofi Bonebapla*

**Jobonebapla**

Ak, bosnakapla as la! jabakjo, jabakjo, bosnakapla as la!

Kjofekjo, kjofekjo! Teslesni fjam tasinepjeplan. Japisni

folibloklabaplan as bojesapla. Nojojiflosni, sa ta mesasli lok jifoplan,

e smeteklo palapla flesli!

*Kafisli ALONSO SIBASTJEN ANTONIO FELBINAN JONSALO a kablapla*

**ALONSO**

Blaklo jobonebapla, klisni plejiplan. Bojesapla jom flesmi?

Benisni jososmeplan.

**Jobonebapla**

La lam lojesisli, pjam nosnuposni.

**ANTONIO**

Bojesapla jom flesmi, joboneba?

**Jobonebapla**

Ta mo japismi nan? Ta nofejasli lekaplan as lala: nosnuposni sa nebapjapla  
as ta: fejasli ta titoplan.

**JONSALO**

Mo, blaklo, klisni tisikipiplan.

**Jobonebapla**

Joklejopla jop klisi'. Om! Of bopinopla plejismi  
kasloplan as sobojeslopla? Nebapjaplal: koklabopla! mo kokjobasli lalan.

**JONSALO**

Blaklo, ja bloflinisni kabakjo flesliplan.

**Jobonebapla**

Fon la lilišliklo jo im ka. Ta slasli  
kofojesaplan; e ta kipijojesisli of plonoplan  
koklaboplal a 'benisli laklaklo smisaplan, lala  
mo tikosli kablaklo jofasoplan; mesasni jesaplan as ta: e ta  
mo kipi', tijosni bot ta mi jotejkjekjo liplosli, a smabatesasni  
kan fla nebapjapla as ta kla bipoklo nobifjopla,  
e pa lesosli. Jabakjo, bla bosnaka! It  
najopla as lala, la snabisli.

*Nokafisli*

**JONSALO**

La klisi jokisoplan it of so': la koliflesli na  
mo klisliplan klekjanoliploklo kjofaplan fla ka; koliflepla as na slasli  
fasonoliploblekjo blabeklo. Kolabakjo nolalosni, bla Jobifjo,

fasonoliploplal as na: letasni jofasoplan as jobifjopla as na jofasoplal as lala,  
bot on as lala klisli ko noklijaplan. E na mo  
felosli kan kla fasonoliplopla, jaminajopla as na slasli nojotetoklo.

*Jofi nokafisli*

*Blokafisli Jobonebapla*

### **Jobonebapla**

Lalisni fjam joplileplan! kjomfekjo! jo kosleloklo, jo ko'! Benisni  
nan a platiklo tafoplal.

*Snalipla it kabapla*

Labanofjetopla of klesnaliplal! nana slasli jo josnaklo im  
plonopla as na i jolekapla as na.

*Blokafisli SIBASTJEN ANTONIO a JONSALO*

Bloblokjo! ta jon kom smasmi? Lala notosnasmi  
a klekjanoliplosmi? Ta kofotosmi tokeplal?

### **SEBASTJEN**

Nofjetopla likleplal as ta, ak snali' nojosnimi'  
nojosabli' plofa'!

### **Jobonebapla**

Kla ta lekasni.

### **ANTONIO**

Fasonoliplosni, notokjaplofa! fasonoliplo', ak joboplismo sosmoji, kosnimi  
boklaba! Lala klisli ko klekjanoliploklo bafapla im ta!

### **JONSALO**

La pjojesli na mo klekjanoliplosliplan; os jonebapla mo slasli  
jo toniklo im sakliplepla a slasli nokafiklejaklo im  
mokipitibleklo noplismokliblopla.

### **Jobonebapla**

Tonisni nan, tonisni! blokjo ji keslakjo snoposli nan  
joklejoplal; tekisni labaplan.

Klejakjo kafisli bonebapla

### **Bonebapla**

Lon nokliblisliklo! topesnasni, tope'! lon nokliblisliklo!

### **Jobonebapla**

Ak libopla as lala jokipislasm nokleklo?

### **JONSALO**

Sobojeslopla a ko' topesnasli! la fejasni nan,  
Bot snijapla as lala slasli as nana.

### **SEBASTJEN**

Tisikipipla as la mekesli.

### **ANTONIO**

Bojotalijilepla kja josmalosli lalan laba liplopla as lala:  
Of joliboklo nobojilekjepla—ta nilakjo klekjanoliplokjo takjesli  
Klekjasli as klakli plisipla!

### **JONSALO**

Na fjo blem fasonoliplosli.

Os lok tokepla it klejapla josnablesli fla pa  
A el blenokjo kabosni am na josibasli nan.

*Noflinaklo klabapla kabakjo: 'Nofepoplan lalal!' — 'Lala sипосли kan, lala sипосли!' — 'Notiki',  
pobopesna' as la a kosme' as '!' — 'Notiki', sonafo'!' — 'Lala sипосли kan, lala sипосли, lala  
sипосли!'*

### **ANTONIO**

Ak la tokesni kan fa sobojeslopla.

**SEBASTJEN**

La nosnoplosni it na.

*Jofi nokafisli ANTONIO a SEBASTIAN*

**JONSALO**

La sablisli loklafi folon it joklejopla at  
ekel it nokipitabeklo tolapla, jo notekibleplan, tofjeklo oleks, jok  
klanaplan. Fjam jotisipla smasni kan! ja la tetokjo  
noliplosli noklejaklo noliploplan.

*Jofi nokafisli*

**The Tempest**

**William Shakespeare**

**ACT I**

**SCENE I. On a ship at sea: a tempestuous noise**

of thunder and lightning heard.

*Enter a Master and a Boatswain*

**Master**

Boatswain!

**Boatswain**

Here, master: what cheer?

**Master**

Good, speak to the mariners: fall to't, yarely,  
or we run ourselves aground: bestir, bestir.

*Exit*

*Enter Mariners*

**Boatswain**

Heigh, my hearts! cheerly, cheerly, my hearts!  
yare, yare! Take in the topsail. Tend to the  
master's whistle. Blow, till thou burst thy wind,  
if room enough!

*Enter ALONSO, SEBASTIAN, ANTONIO, FERDINAND, GONZALO, and others*

**ALONSO**

Good boatswain, have care. Where's the master?  
Play the men.

**Boatswain**

I pray now, keep below.

**ANTONIO**

Where is the master, boatswain?

**Boatswain**

Do you not hear him? You mar our labour: keep your  
cabins: you do assist the storm.

**GONZALO**

Nay, good, be patient.

**Boatswain**

When the sea is. Hence! What cares these roarers  
for the name of king? To cabin: silence! trouble us not.

**GONZALO**

Good, yet remember whom thou hast aboard.

**Boatswain**

None that I more love than myself. You are a  
counsellor; if you can command these elements to

silence, and work the peace of the present, we will  
not hand a rope more; use your authority: if you  
cannot, give thanks you have lived so long, and make  
yourself ready in your cabin for the mischance of  
the hour, if it so hap. Cheerly, good hearts! Out  
of our way, I say.

*Exit*

**GONZALO**

I have great comfort from this fellow: methinks he  
hath no drowning mark upon him; his complexion is  
perfect gallows. Stand fast, good Fate, to his  
hanging: make the rope of his destiny our cable,  
for our own doth little advantage. If he be not  
born to be hanged, our case is miserable.

*Exeunt*

*Re-enter Boatswain*

**Boatswain**

Down with the topmast! yare! lower, lower! Bring  
her to try with main-course.

*A cry within*

A plague upon this howling! they are louder than  
the weather or our office.

*Re-enter SEBASTIAN, ANTONIO, and GONZALO*

Yet again! what do you here? Shall we give o'er  
and drown? Have you a mind to sink?

**SEBASTIAN**

A pox o' your throat, you bawling, blasphemous,  
incharitable dog!

**Boatswain**

Work you then.

**ANTONIO**

Hang, cur! hang, you whoreson, insolent noisemaker!  
We are less afraid to be drowned than thou art.

**GONZALO**

I'll warrant him for drowning; though the ship were  
no stronger than a nutshell and as leaky as an  
unstanch'd wench.

**Boatswain**

Lay her a-hold, a-hold! set her two courses off to  
sea again; lay her off.

*Enter Mariners wet*

**Mariners**

All lost! to prayers, to prayers! all lost!

**Boatswain**

What, must our mouths be cold?

**GONZALO**

The king and prince at prayers! let's assist them,  
For our case is as theirs.

**SEBASTIAN**

I'm out of patience.

**ANTONIO**

We are merely cheated of our lives by drunkards:  
This wide-chapp'd rascal--would thou mightst lie drowning  
The washing of ten tides!

GONZALO

He'll be hang'd yet,  
Though every drop of water swear against it  
And gape at widest to glut him.

A confused noise within: 'Mercy on us!'—'We split, we split!'—'Farewell, my wife and children!'—'Farewell, brother!'—'We split, we split, we split!'

## ANTONIO

Let's all sink with the king.

SEBASTIAN

Let's take leave of him.

*Exeunt ANTONIO and SEBASTIAN*

GONZALO

Now would I give a thousand furlongs of sea for an acre of barren ground, long heath, brown furze, anything. The wills above be done! but I would fain die a dry death.

*Exeunt*

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## ՈՌԺՒՎԵ

ՆՇ/ ԹՎԼՊՎՇ/ ՊՎՋԻՄ ՔՋՔՊՋՓՎԼՄ\

## ՈՌԺՐԴՅԹՎԵ

ՈՌՊՎՂՈՌՓՎԵ ՈՌՓ ՊՎՋԻՎՋԽ\ ՇՆ\ ՇՑ ԾՌՓՋԾՓՎԵ ՓՎՂՈՋԻՋ  
ՊԿԲՎՇՓՎԵՄ ՀԿ ԽՌՌՈՂԻՎՇՓՎԵՄ ՄԴՓՌՓՎԵՎ/ ՊՌՊՎԵԾՓՎԵՎ/  
ՆՇ ՊՌՊՌԾՓՎԵՎ ՎԼՎԵՄ\

## ՈՌԺՒՎԵ

ԹՎԼՊՎՇ/ ՈԼ ԹՎՌՏՎՋՄԻՄ ՊՌԾՎՓՌ ՏՎՂԻՎՋՓՎԵՄ\

## ՈՌԺՐԴՅԹՎԵ

ԶՌՄ ՎԼ ՎՋՎՋԻՎՋՓՎՇ ՈՌ ՋՆ ՊՌ\ ՔԼ ԽՎԼՓՎԵ  
ՊՌԶՌՈՂԻՓՎԵՄՕ Դ ՔԼ ՊՋՓԼՈՌՈՂԻՋԻՎԵ ՇՑ ՓՎՌՄՓՎԵՄ  
ՊՌՊՎԵԾՓՎԵՎ Հ ԽԹԱՄԻՎԵ ՎԼՊՎԵՓՎՇ ԽՆԼԻՓՎԵՄ/ ՎԼՎԵ  
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Դ ՔԼ ՎՂԻՌՓՎԵՎ ՈԼԾՎՓՌ/ ԹՎԼ ԾՓՄԸՓՎԵ ՋՓ  
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ՄՌՊԾՋԻՎԵ

## ՈՌԺՒՎԵ

ՎԼ ՊՎՋԻՎԵ ՈՌՊՋԻՓՎԵՄ ՋՓ ՇՑ ԽՌԽ/ ՎԼ ՊՌՎՋՏՎՂԻՎԵ ՄՆ

ՆՇ ՊՎՋԻՎՋՓՎԵՄ ՊՎՂՊՐԵՄՌՎՋՓՎԵՓՎՇ ՊՈՌԶՆՓՎԵՄ ՏՎԼ ՊՀՕ

ՊՌՎՋՏՎՂՓՎԵ ՀԿ ՄՆ ԽՎԼՓՎԵ

ՏՆՓՆՄՎՋՓՎԵՓՎԵՎ ՊՎԼՊՐԵՎ ՊՎԼ ՊՌՎԼԾՎԵՎ ՄՌՎԼՎԵՎՓՎԵՎ/

ԹՎԼ ՈՌԹՋՏՎԵ/

ՏՆՓՆՄՎՋՓՎԵՓՎԵՎ ՀԿ ՄՆ ՈՌԶՆՓՎԵՄ ՈՌԶՆՓՎԵՄ ՀԿ

ՈՌԹՋՏՎԵ ՀԿ ՄՆ ՈՌԶՆՓՎԵՎ ՎԼՎԵՎ/

ԹՌՓ ՇՄ ՀԿ ՎԼՎԵ ՊՎՋԻՎԵ ՊՌ ՄՌՊՎՋՈՆՓՎԵՄ\ Դ ՄՆ ՆՇ

ՏՎՎՎՎԵՎ ՊՎԼ ՏՆՓՆՄՎՋՓՎԵՓՎԵՎ/ ՈԼՆՄՎԵՎ ՀԿ ՄՆ

ԽՎԼՓՎԵՎ ՄՌՊՎՋՈՆՓՎԵՎ\

$\cap \rightarrow \mathcal{S}J \quad \cup \rightarrow \Phi \subset \mathcal{S}J \wedge VJ$

$\Theta \vdash \varphi \in \mathcal{G} \cup V \cup \mathcal{I} \vdash \Theta \vdash S \cap \Theta \subseteq \phi \vee \bot$

ମୋରିଗୀଥିବୁ

ՎԵՎԺԻՄ ՏՈՒՆ ԱՌՓՎՋՎԴՓՎԸ ԳՈՐԾՎԵՐԸ ՀԵ ԳԻՎԵՎՎԵՓՎԵՐԸ

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∫ ⊂ ∫ ⊂ φ ∨ ⊂ ∫ ∫ ∅ ∨ ⊃ ∫ ⊂ ∫ ⊃ ∫ ∅ ∨ ⊂ ∫ ∨ \

$\#S \subset V \cup \phi \cup \dots \cup \phi \subset \Theta \subset \phi \cup \dots$

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$\phi \vee \neg \exists x \phi \vee \exists x \neg \phi \vdash \exists x \phi \vee \exists x \neg \phi$

$\theta \vee \neg \varphi \subseteq \mathcal{J} \wedge V J \neq \emptyset \subseteq \neg \varphi \wedge J \subseteq J \subseteq \neg \varphi \subseteq V$

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ମୋହନ୍ତିର ପଦାଳ

ΦV ⊆ Φ ⊆ VΓΦ ⊆ Φ, Γ ⊥

כלהי

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በዚህ የዕለታዊ ሪፖርት አንቀጽ ፩ በኋላ የሚከተሉት ደንብ መሆኑን የሚያሳይ

ଓଡ଼ିଆ ମୋହନ୍ତି

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ይህ ሻሮም ሻሮም ሻሮም ሻሮም/

ለውጋዕላፍነ ስርቃቄነ ሲሆን ቅዱት/ ሻሮም ሻሮም/

ለውጋዕላፍነ ስርቃቄነ ሲሆን ቅዱት/

## ለመከላይ

ሁኔታ ስርቃቄነ ሲሆን ቅዱት/ ሻሮም ሻሮም/

## አገልግሎት

የዚህ ስርቃቄነ ሲሆን ቅዱት/

ለውጋዕላፍነ ስርቃቄነ ሲሆን ቅዱት/

## ለመከላይ

የዚህ ስርቃቄነ ሲሆን ቅዱት/ ሻሮም ሻሮም/

ԴՊԴՎ ՀՔ ՀՇՊԺԼՔԸ ԹԵՐՎՆՇ ՔՌՎԸՓՎՆԸ / ՈՌ ՀՇՔԴՊՃԹՎՆԳՎՆԸ /  
ՔՌՑՈՐԴՎՆՇ ՌՎԴԳԻ / ՈՌՊ  
ՊՎՆԸ ՀՄԸՓՎՆԸ / ՏԱՆՇ ՈՌՔՋԽՓՎՆԸ ԻՆԿԻՏՄ ՊՆԸ / ՈՆ ՎՆ ՔԴՔՌՊՈՌ  
ՀՇՎՋՓՎՌԽՎՋ ՀՇՊՎԴՎՆՎՌ ՀՇՎՋՓՎՌՓՎՆԸ /  
ՈՌԶՋ ՀՇՊՀԶՋՎՋ

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